**Accel. Coordinate Algebra -** november **2015**

**Mrs. Shirley**

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| --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** |
| 2 | 3 | 4 | 5 | 6 |
| **Section 13.1-Linear, Quadratic and Exponential Models**  **HW:P. 345-347 #9-21 odd, 27, 29** | **Section 13.2—Comparing Functions**  **HW: p. 355 #1-7 odd** | **Word Problem Warm-up**  **Section 13.1 and Section 13.2 Review**  **HW: Worksheet** | **Section 16. 3 Translations**  **HW: Worksheet**  *SAVANNAH PYMT DUE TOMORROW* | **Section 16.2 Reflections**  **HW: Worksheet** |
| 9 | 10 | 11 | 12 | 13 |
| **Review** | **Benchmark #2**  **(200 points)**  **(~6.6% of total grade)**  *BM2- Math* | **Word Problem Warm-up**  **Section 16.4 Rotations**  **HW: Wkst** | **Review Sections 16.2—16.4**  **Quiz** | **Section 17.1 and Section 17.2 Composition of Transformations and Symmetry**  **HW: P.481-483 #9, 17, 19, 23, 25**  **P. 487-490 #13, 15, 17, 29, 31, 51, 53** |
| 16 | 17 | 18 | 19 | 20 |
| **Review**  **Study Guide** | **Writing Question #5 (1%)**  **Review** | **Word Problem Warm-up**  **TEST**  **Sections 16.2—16.4, 17.1-17.2**  *P Exam - Electives* | **Section 14.4**  **Mean, Median, Mode, Range, Upper and Lower Quartile, IQR, Outliers** | **Section 14.4**  **Mean Absolute Deviation** |
| 23 | 24 | 25 | 26 | 27 |
|  | http://www.cliparthut.com/clip-arts/247/cute-turkey-clip-art-247187.png  THANKSGIVING BREAK  ENJOY THE TIME WITH YOUR FAMILY! |  | https://s-media-cache-ak0.pinimg.com/236x/f0/7f/36/f07f36f8cc4fb239ce1f354c2d566a35.jpg |  |
| 30 | 1 | 2 | 3 | 4 |
| **Section 14.1 and Section 14.2**  **Bar Graphs, Line Graphs, Dot plots, Histograms, Frequency Tables** | **Section 14.3**  **Two Way Tables**  **Guided Notes**  **HW: Wkst** |  |  |  |

Grading Scale Reminder: Test Category Grade (40% of Total Grade) Classwork/Homework/Quiz Category Grade (20% of Total Grade)

Benchmark Category Grade (30% of Total Grade) Writing Category (10% of Total Grade--of which 5% is Performance Exam)