**Accel. Coordinate Algebra -** november **2015**

 **Mrs. Shirley**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Mon** | **Tue** | **Wed** | **Thu** | **Fri** |
| 2 | 3 | 4 | 5 | 6 |
| **Section 13.1-Linear, Quadratic and Exponential Models****HW:P. 345-347 #9-21 odd, 27, 29** | **Section 13.2—Comparing Functions****HW: p. 355 #1-7 odd**  | **Word Problem Warm-up****Section 13.1 and Section 13.2 Review****HW: Worksheet** | **Section 16. 3 Translations****HW: Worksheet***SAVANNAH PYMT DUE TOMORROW* | **Section 16.2 Reflections****HW: Worksheet** |
| 9 | 10 | 11 | 12 | 13 |
| **Review** | **Benchmark #2****(200 points)****(~6.6% of total grade)***BM2- Math* | **Word Problem Warm-up****Section 16.4 Rotations****HW: Wkst** | **Review Sections 16.2—16.4****Quiz** | **Section 17.1 and Section 17.2 Composition of Transformations and Symmetry****HW: P.481-483 #9, 17, 19, 23, 25****P. 487-490 #13, 15, 17, 29, 31, 51, 53** |
| 16 | 17 | 18 | 19 | 20 |
| **Review****Study Guide** | **Writing Question #5 (1%)****Review** | **Word Problem Warm-up****TEST** **Sections 16.2—16.4, 17.1-17.2***P Exam - Electives* | **Section 14.4****Mean, Median, Mode, Range, Upper and Lower Quartile, IQR, Outliers** | **Section 14.4****Mean Absolute Deviation** |
| 23 | 24 | 25 | 26 | 27 |
|  | http://www.cliparthut.com/clip-arts/247/cute-turkey-clip-art-247187.pngTHANKSGIVING BREAKENJOY THE TIME WITH YOUR FAMILY!  |  | https://s-media-cache-ak0.pinimg.com/236x/f0/7f/36/f07f36f8cc4fb239ce1f354c2d566a35.jpg |  |
| 30 | 1 | 2 | 3 | 4 |
| **Section 14.1 and Section 14.2****Bar Graphs, Line Graphs, Dot plots, Histograms, Frequency Tables** | **Section 14.3****Two Way Tables****Guided Notes****HW: Wkst** |  |  |  |

Grading Scale Reminder: Test Category Grade (40% of Total Grade) Classwork/Homework/Quiz Category Grade (20% of Total Grade)

 Benchmark Category Grade (30% of Total Grade) Writing Category (10% of Total Grade--of which 5% is Performance Exam)